Covenant Style Guide

This is based on Kate L. Turabian's *A Manual for Writers of Term Papers, Theses, and Dissertations* (6th ed.) and should be used for papers at Covenant Theological Seminary. MAC students in counseling courses should use the Covenant APA Style.

COVENANT
THEOLOGICAL SEMINARY

General Principles

General Forms	
Article	
note	[1] John A. Doe, "Title of Article," *Title of Journal* volume (date): pages.
bibliography	Doe, John A. "Title of Article." *Title of Journal* volume (date): pages.
Book	
note	[1] John A. Doe, *Title of Book* (Location: Publisher, date), pages.
bibliography	Doe, John A. *Title of Book*. Location: Publisher, date.

NOTE:
These are the basic forms for citations. More complex citations merely fill the additional elements in around these.

Subsequent Citations	
Article	[2] Doe, "Title of Article," pages.
Book	[2] Doe, *Title of Book*, pages.

NOTE:
In references to the same work with no other references between them, use **Ibid.** and include page numbers only if different. Ibid. should not be italicized or underlined.

SHORT TITLES
The title of a book or article may be shortened if it is extremely long. A short title uses the key words of the main title, e.g., *A Manual for Writers of Term Papers, Theses, and Dissertations* can be shortened to *Manual for Writers*.

Citations with multiple elements	
General Forms	
note	[1] John A. Doe, *Title of Book*, edition, trans. by John Smith, ed. Jane Smith, # vols., Series, vol(s). # (Location: Publisher, date), vol:pages.
bibliography	Doe, John A. *Title of Book*. Edition. # vols. Translated by John Smith. Edited by Jane Smith. Series, vol(s). #. Location: Publisher, date.
Examples	
note	[1] Walther Zimmerli, *Ezekiel: A Commentary on the Book of the Prophet Ezekiel*, trans. by Ronald E. Clements, ed. Frank Moore Cross and Klaus Baltzer with the assistance of Leonard Jay Greenspoon, 2 vols., Hermeneia (Philadelphia: Fortress Press, 1979-83), 1:142.
bibliography	Zimmerli, Walther. *Ezekiel: A Commentary on the Book of the Prophet Ezekiel*. Translated by Ronald E. Clements. Edited by Frank Moore Cross and Klaus Baltzer with the assistance of Leonard Jay Greenspoon. 2 vols. Hermeneia. Philadelphia: Fortress Press, 1979-83.

NOTE:
Many books fall into more than one category on this guide. Elements are then arranged as shown here.

edition – edition if other than 1st (e.g., 2nd ed.).
 # vols. – number of volumes in the work (e.g., 3 vols.).
vol(s). # – volume number within the series (e.g, vol. 21).
vol – the volume number that you are citing.

Articles

From a Printed Journal	
note	[1] David Clyde Jones, "The Westminster Confession on Divorce and Remarriage," *Presbyterion* 16 (Spring 1990): 32.
bibliography	Jones, David Clyde. "The Westminster Confession on Divorce and Remarriage." *Presbyterion* 16 (Spring 1990): 17-40.
	See Turabian §8.97-103 and §11.39-40

NOTE:
Use this for an article from a journal. For popular magazines, use the "From a Magazine" example below.

From a Magazine	
note	[1] Zachary Eswine, "Why We Need Herod in our Nativity Sets," *Covenant*, Winter 2003-2004, 4.
bibliography	Eswine, Zachary. "Why We Need Herod in our Nativity Sets." *Covenant*, Winter 2003-2004, 2-5.
	See Turabian §8.104 and §11.41

NOTE:
Use this for an article from a magazine. The basic difference between a magazine and journal citation is that a journal includes volume and issue while a magazine only includes the date.

From a Newspaper	
note	[1] Amy White, "At One with the Shepherd," *St. Louis Post-Dispatch*, 20 March 2003, C7.
bibliography	Newspaper articles are rarely listed in the bibliography.
	See Turabian §8.105-110 and §11.44

NOTE:

Article with Multiple Authors	
note	[1] Charles Kuykendall and C. John Collins, "1 Peter 3:15a: A Critical Review of English Versions," *Presbyterion* 29:2 (Fall 2003): 81.
bibliography	Kuykendall, Charles and C. John Collins. "1 Peter 3:15a: A Critical Review of English Versions." *Presbyterion* 29:2 (Fall 2003): 76-84.
	See Turabian §8.97-103 and §11.39-40

NOTE:

GENERAL NOTES FOR ELECTRONIC RESOURCES (See *The Chicago Manual of Style,* 15ᵗʰ ed. §17.4-15)

Always include a page number (for notes) or page range (for bibliography). If a page number is not available for the note, include a descriptive locator (e.g., "under Consequences of Fear" to note a subheading in the article).

If a URL has to be broken at the end of a line, the break should be made *after* a double slash (//) or a single slash (/); *before* a tilde (˜), a period, a comma, a hyphen, an underline (_), a question mark, a number sign, or a percent symbol; or *before* or *after* an equals sign or an ampersand.

From an Online Journal		NOTE:
note	[1] Greg Smith, "Global Systems and Religious Diversity in the Inner City: Migrants in the East End of London," *International Journal on Multicultural Societies* 2:1 (2000): 8, http://portal.unesco.org/shs/en/file_download.php/ 4195cb4f1ed7e22b73931e81c6fb28e0IJMS2_1_Smith.pdf	For an online journal, cite as for a print version adding the URL.
bibliography	Smith, Greg. "Global Systems and Religious Diversity in the Inner City: Migrants in the East End of London." *International Journal on Multicultural Societies* 2:1 (2000). http://portal.unesco.org/shs/en/ file_download.php/ 4195cb4f1ed7e22b73931e81c6fb28e0IJMS2_1_Smith.pdf Turabian does not give much guidance regarding electronic sources. The example above is based upon guidance in the 15ᵗʰ edition of *The Chicago Manual of Style.*	

Full-Text Article from a Database		NOTE:
note	[1] Daniel Doriani, "The Deity of Christ in the Synoptic Gospels," *Journal of the Evangelical Theological Society* 37 (September 1994): 340. http://66.77.30.29/.	For an article from a full-text database, cite as for a print version including the URL of the main entrance of the database.
bibliography	Doriani, Daniel. "The Deity of Christ in the Synoptic Gospels." *Journal of the Evangelical Theological Society* 37 (September 1994): 333-350. http://66.77.30.29/. Turabian does not give much guidance regarding electronic sources. The example above is based upon guidance in the 15ᵗʰ edition of *The Chicago Manual of Style.*	

Books

	Quotes from Another Work
	References to the work of one author as quoted in that of another must cite both works:
note	[1] E.C. Colwell, "A Definite Rule for the Use of the Article in the Greek New Testament," *Journal of Biblical Literature* 52 (1933): 19 quoted in D.A. Carson, *Exegetical Fallacies* (Grand Rapids, MI: Baker Books, 1996), 83.
note	If the purpose of such a reference is to emphasize the secondary author's quoting of the original work, use the following style: [1] D.A. Carson, *Exegetical Fallacies* (Grand Rapids, MI: Baker Books, 1996), 83, quoting E.C. Colwell, "A Definite Rule for the Use of the Article in the Greek New Testament," *Journal of Biblical Literature* 52 (1933): 19.
	Only Carson as the source you viewed would be cited in the bibliography.
bibliography	Carson, D.A. *Exegetical Fallacies*. Grand Rapids, MI: Baker Books, 1996.
	See Turabian §8.148

NOTE:

Use this when citing a quote used in a book (that is, the book you looked at quoted somebody else and you are using that quote).

	Book with a Single Author
note	[1] V. Philips Long, *The Art of Biblical History* (Grand Rapids, MI: Zondervan, 1994), 123.
bibliography	Long, V. Philips. *The Art of Biblical History*. Grand Rapids, MI: Zondervan, 1994.
	See Turabian §11.3

	Book with Two Authors
note	[1] Raymond B. Dillard and Tremper Longman, III, *An Introduction to the Old Testament* (Grand Rapids, MI: Zondervan, 1994), 122.
bibliography	Dillard, Raymond B., and Tremper Longman, III. *An Introduction to the Old Testament*. Grand Rapids, MI: Zondervan, 1994.
	See Turabian §11.4

Book with Three or More Authors

note	[1] William W. Klein, Robert L. Hubbard, Jr., and Craig L. Blomberg, *Introduction to Biblical Interpretation* (Dallas: Word Books, 1993), 74.
bibliography	Klein, William W., Robert L. Hubbard, Jr., and Craig L. Blomberg. *Introduction to Biblical Interpretation*. Dallas: Word Books, 1993.

See Turabian §11.5-6

NOTE:
Notes for items with more than three authors merely list the first author "and others." But all names are usually listed in the bibliography.

Book with Editor as Author

note	[1] William S. Barker and Samuel T. Long, eds., *Sermons that Shaped America* (Phillipsburg, NJ: P&R Publishing, 2004), 79.
bibliography	Barker, William S., and Samuel T. Long, eds. *Sermons that Shaped America.* Phillipsburg, NJ: P&R Publishing, 2004.

See Turabian §11.5-6

Book with Editor or Translator

note	[1] Gerhard Maier, *Biblical Hermeneutics*, trans. Robert W. Yarbrough (Wheaton, IL: Crossway Books, 1994), 17.
bibliography	Maier, Gerhard. *Biblical Hermeneutics*. Translated by Robert W. Yarbrough. Wheaton, IL: Crossway Books, 1994.

See Turabian §11.12

NOTE:
Editors and translators are handled the same way. Simply replace the "trans." and "Translated by" in the following example with "ed." and "Edited by".

Multi-Volume Works

note	[1] Charles Hodge, *Systematic Theology* (Grand Rapids, MI: Eerdmans, 1946), 2:257.
bibliography	Hodge, Charles. *Systematic Theology*. 3 vols. Grand Rapids, MI: Eerdmans, 1946.

See Turabian §8.74-83 and §11.14-15

Works in a Series

note	[1] Stephen S. Smalley, *1, 2, 3 John*, Word Biblical Commentary (Waco, TX: Word Books, 1984), 82.
bibliography	Smalley, Stephen S. *1, 2, 3 John*. Word Biblical Commentary. Waco, TX: Word Books, 1984.

See Turabian §11.16

Book on CD

note	[1] Jaroslav Pelikan and Valerie Hotchkiss, eds., *Creeds & Confessions of Faith in the Christian Tradition: Original Language Texts* (New Haven: Yale University Press, 2003), CD-ROM.
bibliography	Pelikan, Jaroslav, and Valerie Hotchkiss, eds., *Creeds & Confessions of Faith in the Christian Tradition: Original Language Texts*, (New Haven: Yale University Press, 2003), CD-ROM.

See Turabian §11.16

NOTE:
For a book available electronically from a non-Internet source, cite as for a print version adding the format (e.g., CD-ROM, Microsoft Reader e-book, etc.).

Book Online

note	[1] Richard Baxter, *The Reformed Pastor* (Christian Classics Ethereal Library, 2002), chap. 2, section 2, http://www.ccel.org/ccel/baxter/pastor.all.html.
bibliography	Baxter, Richard. *The Reformed Pastor*. Christian Classics Ethereal Library, 2002. http://www.ccel.org/ccel/baxter/ pastor.all.html.

Turabian does not give much guidance regarding electronic sources. The example above is based upon guidance in the 15th edition of the *Chicago Manual of Style*.

NOTE:
For a book available online, cite as for a print version adding the URL. Include as much of the standard publication information (place, publisher, date) as can be determined from the website. Keep in mind that it may not be possible to tell which edition was used to prepare the online text.

If a URL has to be broken at the end of a line, the break should be made *after* a double slash (//) or a single slash (/); *before* a tilde (~), a period, a comma, a hyphen, an underline (_), a question mark, a number sign, or a percent symbol; or *before* or *after* an equals sign or an ampersand.

Article within a Book

note	[1] C. John Collins, "Reading Genesis 1:1-2:3 as an Act of Communication: Discourse Analysis and Literal Interpretation," in *Did God Create in Six Days?*, ed. Joseph A. Pipa, Jr. and David W. Hall (Taylors, SC: Southern Presbyterian Press, 1999), 139.
bibliography	Collins , C. John. "Reading Genesis 1:1-2:3 as an Act of Communication: Discourse Analysis and Literal Interpretation." In *Did God Create in Six Days?*, ed. Joseph A. Pipa, Jr. and David W. Hall, 131-51. Taylors, SC: Southern Presbyterian Press, 1999.

See Turabian §11.26-28

NOTE: Use for a chapter by one author in a work of collected essays by various authors.

Dissertations and Theses

note	[1] Mark L. Dalbey, "A Biblical, Historical, and Contemporary Look at the Regulative Principle of Worship" (D.Min. diss., Covenant Theological Seminary, 1999), 92.
bibliography	Dalbey, Mark L. "A Biblical, Historical, and Contemporary Look at the Regulative Principle of Worship." D.Min. diss., Covenant Theological Seminary, 1999.

See Turabian §11.55

NOTE: A dissertation is a requirement of a doctoral degree; a requirement for any other degree is a thesis (replace "diss." with "thesis" – see Turabian §1.1)

Encyclopedias, Dictionaries, Lexicons, and Concordances

Standard reference works such as encyclopedias, dictionaries, lexicons, and concordances are not normally included in a bibliography. References to these are made in the footnote only and may refer to them using standard abbreviations (see *The SBL Handbook of Style* for a list).

See Turabian §11.42-43

Book Reviews

	Book Reviews
note	[1] Michael D. Williams, Review of *The Evangelical Left: Encountering Postconservative Evangelical Theology*, by Millard J. Erickson, *Presbyterion* 23 (Fall 1997): 119.
bibliography	Williams, Michael D. Review of *The Evangelical Left: Encountering Postconservative Evangelical Theology*, by Millard J. Erickson. *Presbyterion* 23 (Fall 1997): 119-120. See Turabian §8.117 and §11.46

Recordings

	CD/Cassette
note	[1] Jerram Barrs, *The God of Grace and Glory* (Chesterton, IN: Sound Word Associates, 2003), CD.
bibliography	Barrs, Jerram. *The God of Grace and Glory*. Chesterton, IN: Sound Word Associates, 2003. CD. See Turabian §8.144 and §11.60

NOTE: For an audiocassette replace "CD" with "audiocassette".

	DVD/Video
note	[1] Susan Heitler, *The Angry Couple: Conflict-focused Treatment* (Hicksville, NY: Newbridge Communications, 1995), videocassette.
bibliography	Heitler, Susan. *The Angry Couple: Conflict-focused Treatment*. Hicksville, NY: Newbridge Communications, 1995. Videocassette. See Turabian §8.145 and §11.61

NOTE: For a DVD replace "videocassette" with "DVD".

Primary Sources

	Class Lecture
note	[1] David Calhoun, "Ancient and Medieval Church History," class lecture, Covenant Theological Seminary, St. Louis, 14 November 2002.
bibliography	Calhoun, David. "Ancient and Medieval Church History." Class lecture, Covenant Theological Seminary, St. Louis, 14 November 2002.

Electronic

GENERAL NOTES FOR ELECTRONIC RESOURCES

If a URL has to be broken at the end of a line, the break should be made *after* a double slash (//) or a single slash (/); *before* a tilde (~), a period, a comma, a hyphen, an underline (_), a question mark, a number sign, or a percent symbol; or *before* or *after* an equals sign or an ampersand.

	CD-ROM/DVD-ROM
note	[1] *The Anchor Bible Dictionary on CD-ROM*, CD-ROM, version 2.0, Logos Research Systems, 1997.
bibliography	*The Anchor Bible Dictionary on CD-ROM*. CD-ROM, version 2.0. Logos Research Systems, 1997. Turabian does not give much guidance regarding electronic sources. The example above is based upon guidance in the 15th edition of the *Chicago Manual of Style*.

NOTE:
Works issued on CD-ROM are treated similarly to printed works. Place of publication and date may be omitted.

	Web Site
note	[1] Birgit Stolt, "Joy, Love and Trust ~ Basic Ingredients in Luther's Theology of the Faith of the Heart," Institute of Luther Studies, Lutheran Theological Seminary at Gettysburg, http://www.ltsg.edu/luthercolloquy/lc2001/joylovetrust.htm
bibliography	Stolt, Birgit. "Joy, Love and Trust ~ Basic Ingredients in Luther's Theology of the Faith of the Heart." Institute of Luther Studies, Lutheran Theological Seminary at Gettysburg. http://www.ltsg.edu/luthercolloquy/lc2001/joylovetrust.htm Turabian does not give much guidance regarding electronic sources. The example above is based upon guidance in the 15th edition of the *Chicago Manual of Style*.

NOTE:
Include as much of the following as can be determined: author of the content, title of the page, title or owner of the site, URL.

E-Mail Message

note	[1] Robert Peterson, e-mail to author, March 17, 2004. Turabian does not give much guidance regarding electronic sources. The example above is based upon guidance in the 15th edition of the *Chicago Manual of Style*.

NOTE:

References to e-mail messages (as with letters) are either strictly in the text (e.g., "As Robert Peterson states in an e-mail to the author on March 17, 2004...") or given in a note only. They are not included in the bibliography.

Listserv or Mailing List Message

note	[1] Jim Pakala, e-mail to ATLANTIS mailing list, March 16, 2004, http://list.atla.com:81/read/?forum= atlantis Turabian does not give much guidance regarding electronic sources. The example above is based upon guidance in the 15th edition of the *Chicago Manual of Style*.

NOTE:

To cite messages from an electronic mailing list or listserv, include the name of the list, the date of the posting, and the URL (if it has been archived).